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## BIB DATA SHEET

CONFIRMATION NO. 3275

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
09/825,604	04/03/2001	705	3686	13CN-126552	
<b>APPLICANTS</b> Anthony Aquila, Santa Rosa, CA; Edward L. Schrenk, San Antonio, TX; Patrick Cole, San Francisco, CA; Thomas Lyons, San Mateo, CA; David Griffin, Novato, CA; Mike Marsh, Billings, MT; Christian Hassold, Novato, CA; Frederick C. Fisher, Normandy Park, WA; Carlos Portal, Richmond, CA;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/194,128 04/03/2000					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/26/2001					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /AMBER L ALTSCHUL/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance ALA Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 35	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 10
<b>ADDRESS</b> SHEPPARD, MULLIN, RICHTER & HAMPTON LLP 12275 EL CAMINO REAL, SUITE 200 SAN DIEGO, CA 92130 UNITED STATES					
<b>TITLE</b> SYSTEM AND METHOD OF ADMINISTERING, TRACKING AND MANAGING OF CLAIMS PROCESSING					
<b>FILING FEE RECEIVED</b> 2086	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		